



In RE application of BAYCHAR

Serial No.: 09/500,535

Group Art Unit: 1771

Filed: February 9, 2000

Examiner: A. Singh

For: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER FOR SNOWBOARD BOOTS, ALPINE BOOTS, HIKING BOOTS AND THE LIKE (As Amended)

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

| (COL. 1) |                                  | (COL. 2) |                                 | (COL. 3)      |
|----------|----------------------------------|----------|---------------------------------|---------------|
|          | Claims Remaining After Amendment |          | Highest No. Previously Paid For | Present Extra |
| Total    | * 47                             | Minus    | ** 41                           | = 6           |
| Indep.   | * 10                             | Minus    | *** 10                          | = 0           |

☐ First Presentation of Multiple Dependent Claims

| SMALL ENTITY |                |
|--------------|----------------|
| Rate         | Additional Fee |
| x 9          | \$             |
| x 42         | \$             |
| + 140        | \$             |
| Total        | \$             |

| OTHER THAN A SMALL ENTITY |                |
|---------------------------|----------------|
| Rate                      | Additional Fee |
| x 18                      | \$ 108         |
| x 84                      | \$ 0           |
| + 280                     | \$ 0           |
| Total                     | \$ 108         |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.
- \*\* If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.
- \*\*\* If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.
- The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-1417 in the amount of \$ \_\_\_\_\_.
- ☒ A check in the amount of \$ 108.00 is attached in payment of:  
Credit Card Payment Form for 6 additional claims
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ Any Extension of Time fees that are necessary, which are hereby requested if necessary.

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Date: November 17, 2003



BAY-410-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

BAYCHAR

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(As Amended)

SUPPLEMENTAL AMENDMENT

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Further to the Reply filed October 21, 2003 in response  
to the Office Action mailed May 21, 2003, please amend the  
above-identified application as follows.

11/20/2003 AADDF01 00000031 09500535

01 FC:1202

108.00 OP